# PUBLIC MEETING BOARD OF COUNTY COMMISSIONERS DESOTO COUNTY, FLORIDA AUGUST 22, 2017

**ROLL CALL** 

CALL TO ORDER 3:00 PM

TURN OFF OR SILENCE ALL CELL PHONES

PRAYER/PLEDGE OF ALLEGIANCE

INTRODUCTION OF ELECTED OFFICIALS

**SET/AMEND** 

# PUBLIC FORUM FOR NON-AGENDA ITEMS

### CONSENT AGENDA-MOTION TO APPROVE

- 1. Accounts and Warrants Drawn Per Schedule of Bills Payable
- **2.** Minutes of July 25, 2017 BOCC Workshop; July 25, 2017 BOCC Executive Session and July 25, 2017 BOCC Public Meeting.
- **3.** Approval of the Emergency Management Preparedness and Assistance Base Grant Agreement (EMPA)
- **4.** Approval of the Emergency Management Performance Grant (EMPG).
- 5. Agreement Amendment with Department of Corrections for Interagency Public Works.
- **6.** Annual SHIP Report for State fiscal years 2014-2015 through 2016-2017.
- 7. Lease Agreement Amendment 1 for Vertical Bridge Option.

# **PRESENTATIONS**

# 8. Employee Recognition Awards

# **REGULAR BUSINESS**

- 9. 2016/17 3rd Quarter Budget to Actual Report
- 10. Resolution/Budget Amendment.
- 11. Bid Award/State Housing Initiative Partnership-Community Developemnt Block Grant
- 12. Work Authorization/Weiler
- 13. Appointment to Planning Commission/Board of Adjustment
- 14. Resolution/Ryals Lot Split on 10864 SW Madison Avenue
- 15. RFQ Award-Agreement/T.Y. Lin International
- 16. RFQ Award-Agreement/Chastain Skillman Inc.

ADMINISTRATOR'S REPORT

**COUNTY ATTORNEY'S REPORT** 

**BOARD MEMBER COMMENTS** 

**RECESS UNTIL 6:30 PM PUBLIC HEARING** 

# **PUBLIC HEARING**

- 17. Resolution/Ogden Acres Street Lighting Rate
- 18. Resolution/Lake Suzy Lighting District Assessment
- 19. Ordinance/TTRVC zoning district amendments
- 20. Ordinance/LDR Revisions

### **ADJOURNMENT**

**NOTE:** For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide

eight (8) copies of the written material. If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least forty-eight hours prior to the hearing.